

### ENTRY METHOD: FIRST RECEIVED

**ENTRIES FOR ALL DOGS OPEN ON: June 14, 2017 at 8am** (Eastern Standard Time) at the Trial Secretary's address. All entries received before this date will be returned. From June 14 through June 16 entries for Border Collies will be accepted first. After June 16, all other entries will be accepted & processed in the order received on opening day. Overnight or certified mail must be sent with the "No Signature Required" waiver signed.

**ENTRIES CLOSE ON: July 22, 2017 at 6pm** (Eastern Standard Time) after which time entries cannot be accepted, cancelled, altered, or substituted except as provided for in Chapter 11, Section 6 of the Rules Applying to Dog Shows. Withdrawn entries are subject to a refund as allowed in Chapter 1, Section 9 and/or Chapter 1, Section 14 of the Regulations for Agility Trials. Envelopes/transactions containing entries for more than the ten (10) dog maximum and/or entries received prior to the opening date shall be treated as an invalid entry and shall be returned to the sender.

#### PREMIUM LIST

#### AKC All-Breed AGILITY TRIALS

This Event is Accepting Entries for Dogs  
Listed in the AKC Canine Partners Program <sup>SM</sup>

## Nutmeg Border Collie Club

(Licensed by the American Kennel Club)



**Saturday, August 12, 2017** Event #2017673807

**Sunday, August 13, 2017** Event #2017673808

### Paws 'N Effect, LLC

36 Corporate Ridge Road, Hamden, CT 06514

#### ENTRY LIMITS

**Saturday & Sunday – 330 runs per day**

**Ring Size: 90' x 90'** - Indoors, agility mats over concrete

**Trial Hours: – 7:00am to 6:30pm**

**Judging will begin at 8:00am. Electronic timing will be used.**

#### ENTRY METHOD FIRST RECEIVED

**Judge:**

**Alexandra Davis , P.O. Box 706, Ashland, VA 23005**

#### CERTIFICATION

Permission is granted by the American Kennel Club for the holding of this event under American Kennel Club rules and regulations.

James P. Crowley, Secretary



### OFFICERS OF NUTMEG BC CLUB

President ..... Mary Elizabeth Simpson  
Secretary 332 S. Broome Ave., Lindenhurst, NY 11757 ..... Carolyn Biondi  
Treasurer ..... Jessica Aniskoff

### BOARD OF DIRECTORS

Pam Coblyn, Claudette Beaulieu and Jean Freeman

#### TRIAL CHAIRPERSON

Carolyn Biondi  
332 S. Broome Ave.,  
Lindenhurst, NY 11757  
516-885-3880  
carolyn@tartanbay.com

#### TRIAL SECRETARY

Sue Barnett  
47 Oxbow Drive  
Avon, CT 06001-2433  
772-631-7923  
sue4pawrule@gmail.com

### EVENT COMMITTEE

Carolyn Biondi, Claudette Beaulieu, Lisa Koras, Lisa Maturo, Arlene Collins,  
Kathy Dattoma and all of the members of NBCC

### JUDGE AND ASSIGNMENTS

**Alexandra Davis (#95234)**  
**P.O. Box 706**  
**Ashland, VA 23005**

All classes, both days, regular and preferred

### VETERINARIAN ON CALL

Cheshire Veterinary Hospital

1572 South Main Street, Cheshire, CT 06410

203-272-3266 • 24 hours a day, Monday to Sunday

Exhibitors should follow their veterinarian's recommendations to assure their dogs are free of internal and external parasites, any communicable diseases, and have appropriate vaccinations.

### EMERGENCY SERVICES: Fire/Ambulance/Police 911



### CLASSES OFFERED, JUDGING TIMES & CLASS ORDER

#### SATURDAY & SUNDAY Judging starts at 8:00am

**Saturday:** Excellent/Master JWW, Premier JWW, Excellent/Master Standard, Open Standard, Novice Standard, Open JWW, Novice JWW

**Sunday:** Excellent/Master JWW, Premier Standard, Excellent/Master Standard, Open Standard, Novice Standard, Open JWW, Novice JWW

Saturday: Small to Tall, Sunday: Tall to Small

Please consult the AKC Regulations for Agility Trials for a complete description and eligibility for entry into these classes. The exhibitor is fully responsible for entering the dog in the correct class(es)/height divisions. Dogs running in a lower or higher height division than they are eligible for will be eliminated.



## HEIGHT DIVISIONS

REGULAR	PREFERRED	HEIGHT AT WITHERS
Handlers may opt to run their dog in a higher height division.	Handlers must run their dog in their proper eligible height.	Owners are responsible for entering their dog in the proper height division.
8"	4"	For dogs 11 inches and under at the withers
12"	8"	For dogs 14 inches and under at the withers
16"	12"	For dogs 18 inches and under at the withers
20"	16"	For dogs 22 inches and under at the withers
24"	20"	For dogs over 22 inches at the withers
26"	n/a	Dogs may be entered at this height at their owner's discretion

### MEASURING and HEIGHT CARD INFORMATION

“When filling out the entry form, there is a new section at the top of the form for exhibitors to designate whether your dog needs to be officially measured. Please check the box so that the Trial Secretary knows whether to include your dog on the Dogs To Be Measured List.”

Owners/Agents are responsible for entering the proper height divisions. All dogs competing in agility must possess an official AKC Jump Height Card. An official AKC Jump Height Card is defined as either a permanent jump height card, a valid temporary jump height form, copies of two different measuring forms (placing the dog in the same height class) dated on or after the dog's second birthday, or copies of three different measuring forms (two of which place the dog in the same height class) on or after the dog's second birthday. Dogs in the Preferred classes must jump their measured height since they are not allowed to jump in a higher height as dogs in the regular classes are. If you are unsure of the height or your dog and you don't have a height card please enter the lower height and if necessary the judge will move you up. All dogs (except those jumping 24" or 26") without jump height cards/forms must be measured/wicketed by the Judge of Record PRIOR to running in their class; this measurement will be valid for the weekend of trials only. If a Volunteer Measuring Official or an Agility Field Rep is present, all dogs without a valid jump height card/form must be measured at some time during the trial. If the dog cannot be measured by the VMO prior to running, it must be measured by the judge before its first run. You are not required to show your height card or send a copy with your entry. You are required to mark on your entry form if your dog needs to be measured. For more information please visit [http://www.akc.org/events/agility/jump\\_height\\_card.cfm](http://www.akc.org/events/agility/jump_height_card.cfm)

### DOG ELIGIBLE TO ENTER

All dogs fifteen (15) months of age or older that are registered with the American Kennel Club or that have AKC Limited Registration, Purebred Alternative Listing/Indefinite Listing Privileges (PAL/ILP) or an AKC Canine Partners listing number, or approved Foundation Stock Service (FSS) breeds are eligible to participate.

Dogs with a Purebred Alternative Listing/Indefinite Listing Privileges (PAL/ILP) or an AKC Canine Partners listing number must be spayed or neutered in order to compete. Wherever the word "dog" is used it includes both sexes.

Dogs should be physically sound. Dogs that are blind or deaf shall not be eligible, and neither are bitches in season, aggressive dogs, or dogs suffering from any deformity, injury, or illness which may affect the dog's physical or mental performance. No dog shall compete if it is taped or bandaged in any way or has anything attached to it for medical purposes. Refer to Chapter 2 of the Registration and Discipline Rules for the listing of registerable breeds that may participate. Puppies under four months of age are strictly prohibited from the trial grounds.

## OBSTACLES AND RING CONDITIONS

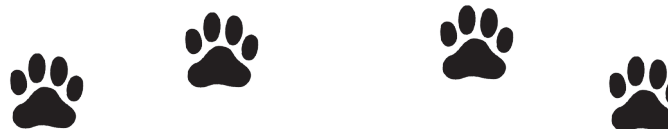
Obstacles will meet the specifications for obstacles in the current edition of the Regulations for Agility Trials. All classes will take place **indoors on rubber matting over concrete. Ring size will be 90' x 90'**

### ENTRY FEES PER DAY

First entry of each dog (includes a \$3.50 AKC recording fee)..... **\$27**  
 Second entry of same dog, same day (includes a \$3.00 AKC recording fee)..... **\$17**  
 Third entry of same dog, same day (includes a \$3.00 AKC recording fee)..... **\$17**

E-mail confirmations will be sent to exhibitors with legible e-mail addresses on entry form.

Mail entry forms and fees to: **Sue Barnett, Trial Secretary, 47 Oxbow Dr., Avon, CT 06001**. Please make checks payable to **4PawRule**. No entries will be accepted by phone, fax or hand delivery. Express mail entries must include the signature waiver allowing them to be left at the secretary's address. All questions and inquiries may be directed to the trial secretary, **Sue Barnett at [sue4pawrule@gmail.com](mailto:sue4pawrule@gmail.com) (cell 772-631-7923)**. No entry shall be made and no entry shall be accepted which specifies any conditions as to its acceptance. Illegible entries will not be processed and will be returned to the exhibitor. Returned checks do not constitute a valid entry and the Trial Secretary will add a \$25 collection fee to the amount of each check.



### COURSE WALK-THROUGHS AND WARM-UP INFORMATION

Handlers in all classes are permitted to walk the course, without a dog, during a walk-through period held prior to the start of the class. The walk-through is restricted to handlers entered in that class only. Handlers with multiple dogs, at events with multiple rings may request to walk with a height group other than the one their dog is entered in if a conflict is imminent.

A warm-up area, consisting of one regulation agility jump for each ring, may be provided for exhibitors. The warm-up area is to be used exclusively for warming up the dog and not for training or relieving of the dog.

### RIBBONS, AWARDS, AND PRIZES

Rosettes will be awarded in each jump height division in each class as follows:

First Place..... Blue  
 Second Place ..... Red  
 Third Place ..... Yellow  
 Fourth Place ..... White  
 Qualifying Score ..... Dark Green

All dogs earning a MACH, PACH, or PAX will receive a rosette and bar. Either a PACH or PAX ribbon will be awarded but not both.

All exhibitors should obtain a copy of the *Regulations for Agility Trials* by contacting the American Kennel Club, 8051 Arco Corporate Dr., Suite 100, Raleigh, NC 27617-3390, by phone (919) 233-9767, by email at [info@akc.org](mailto:info@akc.org), or on their website at [www.akc.org](http://www.akc.org).

## NOTICE TO EXHIBITORS

### SAFETY, BEHAVIOR and LIABILITY

**The safety of the dog** is our primary concern. By entering this trial, exhibitors acknowledge that they are familiar with the rules and regulations of this sport, and that their dogs are familiar with and able to perform all obstacles safely.

**It is expressly understood** that exhibitors alone are responsible for the behavior of their dogs and/or children. Any exhibitor whose dogs and/or children create an unnecessary disturbance or repeatedly engage in unsafe or disruptive behavior may, at the discretion of the event committee, be asked to leave the show site. In such case, no refund of any fees paid will be made. The NBCC, 4Pawrule Trial Secretary Services and its agents, employees, etc., will assume no responsibilities for any loss, damage or injury sustained by exhibitors or handlers, or to any of their dogs or property and further assumes no responsibility for injury to children. The NBCC reserves the right to decline entries for cause and may remove any dog on account of aggression. No one shall have any recourse or claim against the NBCC or any official thereof.

**All dogs must be on leash** at all times when on trial grounds except when in the designated warm-up area or competing on the course.

### REFUNDS

*After the closing date but prior to start of trial:*

**Bitches in season** are not permitted to compete in agility trials. Bitches in season will get a full refund, minus \$5.00 administrative charge per run. A veterinarian's note AND a copy of the Final Confirmation is required and must be received by the trial secretary in writing or e-mail arriving before the start of the trial.

Requests for refunds received after the start of the trial will not be given for any reason. There shall be no refunds for entries withdrawn after the closing date (except for the reasons and conditions listed above) or in the event a dog and/or handler are dismissed from competition, regardless of reason for such dismissal.

No entry fees will be refunded if the trial cannot open or be completed by reason of riots, civil disturbances, fire, an act of God, public emergency, act of a public enemy, or any other cause beyond the control of the organizing committee. No entry fee will be refunded in the event a dog is absent, disqualified, excused, or barred from competition by the action of the Trial Committee.

### RINGSIDE

Dogs may arrive any time prior to judging if the dog has a valid temporary or permanent jump height card. Otherwise, they must be available for measuring prior to the start of their class if a VMO or AKC Field Rep is available to measure dogs. All dogs not needed for further judging will be excused.

Judges are not required to wait for dogs. The owner/handler of each dog is solely responsible for having it ready at ringside when it is to be judged. The Club has no responsibility for providing service through a public address system or stewards or runners for the purpose of calling or locating dogs that are not brought into the ring when required.

This club does not agree to arbitrate claims as set forth on the Official AKC Entry Form for this event.

## ADDITIONAL SITE INFORMATION

• Crating space at Little Paws, will be available on a limited basis. The trial site requires a tarp to be placed on the floor underneath your crates. The NBCC and the Paws 'N Effect will not be responsible for any lost or damaged items left at the show site.

• Food will be available on site.

• No overnight parking will be allowed at the trial site. No electrical hook-ups for motor homes or campers are available. No RV's are allowed at this site.

• Exhibitors are responsible for cleaning up after their dog(s). Any exhibitor failing to do so may be excused without benefit of refund if the Event Committee deems the exhibitor to be in violation of this requirement. Cleaning supplies and disposal sites will be available at various locations around the show site.

## HOTEL INFORMATION

*These hotels have graciously agreed to accept our well-mannered dogs. A pet deposit may be required. Please check with hotels for policies and restrictions.*

Clarion Hotel & Suites, 2260 Whitney Ave., Hamden, CT 06518 ..... (203) 288-3831  
(\$89 per night pet fee, \$25 per night REFUNDABLE, if room is not damage/clean)

Best Western Plus-North Haven, 201 Washington Ave., North Haven, CT 06473 ..... (203) 239-6700  
(\$25 flat pet fee)

Motel 6, 320 E Main Street, Branford, CT 06405 ..... (203) 483-5828

Days Inn, 2387 Berlin Tpke, Berlin, CT 06037..... (860) 828-4181

Baymont Inn & Suites, 3 Business Park Dr., Branford, CT 06405..... (203) 488-4991  
(pet fee \$20 per night, no limit, cost \$79 per night, code L13, please call to book in advance)

Hawthorne Suites, 1151 East Main St, Meridan, CT 06450..... (203) 379-5048

## EXCELLENT/MASTERS INFORMATION

To help resolve the confusion that has been occurred over the years with Excellent A and Excellent B classes, which are two distinctly different classes, we are renaming them to match the names of the titles that are earned from those two, different classes. The requirements to qualify are different in each of these classes as is the title earned when they complete the title requirements.

In an effort to eliminate this confusion, as of January 1, 2013 the name of the Excellent A class will change to "Excellent" and the name of the Excellent B class will change to "Master". Please note, only the name is changing. The class themselves and the titles earned remain the same.

The changes will be as follows:

Excellent A will change to Excellent

Excellent A Preferred will change to Excellent Preferred

Excellent B will change to Master

Excellent B Preferred will change to Master Preferred

## AGILITY TRIAL MOVE-UP FORM

(Do not send this form to AKC. Send it to the Trial Secretary)

USE THIS FORM TO MOVE UP TO A HIGHER AGILITY CLASS ONLY

Dogs shall be moved up to a higher class at the request of the owner, as a result of the dog qualifying for an agility title. The request for a day-to-day move-up must be made to the Trial Secretary not later than 30 minutes past the last run the day preceding the event. All move-up entries are subject to availability of the class and payment of any difference in entry fee. It is the option of the club to allow move-ups. Dogs so moved-up will be entered at the end of the running order. Refer to Chapter 1, Section 20 of the Regulations for Agility Trials for additional move-up requirements.

**Move-Ups prior to the trial date, must be received in writing (email is acceptable) by Monday, August 7, 2017 at 6pm (EST).**

*I answer all correspondence and acknowledge receipt of all move-ups and corrections to entries.*

Date \_\_\_\_\_

Breed: \_\_\_\_\_ Sex: \_\_\_\_\_

Dog's AKC Registration Name \_\_\_\_\_ Dog's AKC # \_\_\_\_\_

Dog's Call Name \_\_\_\_\_

Move Entry to  
Agility Class: ( Circle One)

Jump Height Division: (Circle One)

Regular Standard	Open	Excellent	Master	8"	12"	16"	20"	24"	26"
Regular JWW	Open	Excellent	Master	8"	12"	16"	20"	24"	26"
Regular FAST	Open	Excellent	Master	8"	12"	16"	20"	24"	26"
Preferred Standard	Open	Excellent	Master	4"	8"	12"	16"	20"	
Preferred JWW	Open	Excellent	Master	4"	8"	12"	16"	20"	
Preferred FAST	Open	Excellent	Master	4"	8"	12"	16"	20"	

Owners Name: \_\_\_\_\_

Handlers Name: \_\_\_\_\_

Signature of owner or agent  
duly authorized to make this entry: \_\_\_\_\_

Signature of trial secretary  
If Approved: \_\_\_\_\_

Time Received: \_\_\_\_\_ Date \_\_\_\_\_

## DIRECTIONS TO TRIAL SITE

### PAWS 'N EFFECT

**36 Corporate Ridge Road, Hamden, CT 06514**

I-91: Take Exit 10 (Rt. 40) to end, Right on Rt. 10 (Whitney Avenue), go approx. 1.5 miles, turn left on Sherman Avenue (Dunkin' Donuts), 1.1 miles, turn right on Corporate Ridge. Continue up Corporate Ridge to #36. Building is on the left.

Rt. 15 S: Take Exit 62 (Whitney Avenue North). Follow directions as above.

Rt. I-84: Exit onto I-691, first exit (Cheshire, Rt. 10, South), follow Rt. 10 through Cheshire into Hamden (Rt. 10, Whitney Avenue), take right onto Sherman Avenue (Dunkin' Donuts), follow as above.

Rt. 15 N: Take Exit 60 (Dixwell Avenue), left at end of exit, 0.8 miles, bear left at Duchess Diner, go through light onto Shepard Avenue, four lights, right onto Sherman Lane, 1st left onto Sherman Avenue, go 1.5 miles. Take a left onto Corporate Ridge Road. Continue up Corporate Ridge to #36. The building is on the left.

## VOLUNTEERS

The Nutmeg Border Collie Club appreciates all volunteers, an email with a link to the google document worker schedule will be emailed prior to closing.

## CASH RAFFLE



**Nutmeg Border Collie Club**

**Opens: June 14, 2017 at 8AM(EST). Closes: July 22, 2017 at 6PM(EST)**

From June 14 through June 16 entries for Border Collies will be accepted first.

After June 16, all other entries will be accepted & processed in the order received on opening day.

**SATURDAY, AUGUST 12, 2017**    STD    JWW    PREMIER JWW  
**SUNDAY, AUGUST 13, 2017**    STD    JWW    PREMIER STD

Make Checks Payable to: **4PAWRULE**  
 Mail to: **Sue Barnett, 47 Oxbow Dr, Avon, CT 06001**

**Entry Fee: \$27** for each dog entered in first run/**\$17** for same dog entered in 2nd run/**\$17** for same dog in 3rd run  
 (Inc. \$3.50 AKC recording fee for 1st run and \$3 fee per additional run for same dog/same day.) ENTRY MUST INCLUDE AGREEMENT.

ENTRY FEE ENCLOSED  
 \$

**Choose Either Regular or Preferred Classes**

Check one jump height, and check class selections – Only one selection per class (both Master and Premier allowed)

REGULAR Classes		PREFERRED Classes	
<input type="checkbox"/> 8" <input type="checkbox"/> 12" <input type="checkbox"/> 16" <input type="checkbox"/> 20" <input type="checkbox"/> 24" <input type="checkbox"/> 26"	<input type="checkbox"/> 4" <input type="checkbox"/> 8" <input type="checkbox"/> 12" <input type="checkbox"/> 16" <input type="checkbox"/> 20"	STD <input type="checkbox"/> Nov A <input type="checkbox"/> Nov B <input type="checkbox"/> Open <input type="checkbox"/> Exc <input type="checkbox"/> Master <input type="checkbox"/> Premier	<input type="checkbox"/> Nov P <input type="checkbox"/> OpenP <input type="checkbox"/> ExcP <input type="checkbox"/> MasterP <input type="checkbox"/> PremierP
JWW <input type="checkbox"/> Nov A <input type="checkbox"/> Nov B <input type="checkbox"/> Open <input type="checkbox"/> Exc <input type="checkbox"/> Master <input type="checkbox"/> Premier	<input type="checkbox"/> Nov P <input type="checkbox"/> OpenP <input type="checkbox"/> ExcP <input type="checkbox"/> MasterP <input type="checkbox"/> PremierP	FAST <input type="checkbox"/> Nov A <input type="checkbox"/> Nov B <input type="checkbox"/> Open <input type="checkbox"/> Exc <input type="checkbox"/> Master	<input type="checkbox"/> Nov P <input type="checkbox"/> OpenP <input type="checkbox"/> ExcP <input type="checkbox"/> MasterP
T2B <input type="checkbox"/> T2B	<input type="checkbox"/> T2BP		

**Non-Regular Classes** International Sweepstakes    STD    JWW

ISC Jump Height - Select:    14"    18"    26"   - OR -    Jump Height Same as Regular/Preferred

This dog needs to be measured: <input type="checkbox"/> Yes <input type="checkbox"/> No	SEX	HEIGHT AT WITHERS
BREED	VARIETY	CALL NAME

AKC® NAME (include AKC titles only)

<input type="checkbox"/> AKC NO.   (Enter Complete Registration # below)	DATE OF BIRTH
<input type="checkbox"/> HLP NO. <input type="checkbox"/> PAL NO.	PLACE OF BIRTH (List Country)
<input type="checkbox"/> FOREIGN REG. NO. & COUNTRY	

BREEDER

SIRE

DAM

ACTUAL OWNERS

OWNERS ADDRESS    NEW ADDRESS

CITY   STATE   ZIP + 4

HANDLER   ENTER JR. HANDLER # if applicable

**AGREEMENT**

I certify that I am the actual owner of the dog, or that I am the duly authorized agent of the actual owner whose name I have entered. In consideration of the acceptance of this entry, I (we) agree to abide by the rules and regulations of The American Kennel Club in effect at the time of this event, and any additional rules and regulations appearing in the premium list of this event and entry form and any decision made in accord with them. I (we) agree that the club holding this event has the right to refuse this entry for cause which the club shall deem sufficient. I (we) certify and represent that the dog entered is not a hazard to persons or other dogs. In consideration of the acceptance of this entry and of the holding of this event and of the opportunity to have the dog judged and to win prizes, ribbons, or trophies, I (we) agree to hold the AKC, the event-giving club, their members, directors, governors, officers, agents, superintendents or event secretary and the owner and/or lessor of the premises and any provider of services that are necessary to hold this event and any employees or volunteers of the aforementioned parties, and any AKC approved judge, judging at this event, harmless from any claim for loss or injury which may be alleged to have been caused directly or indirectly to any person or thing by the act of this dog while in or about the event premises or grounds or near any entrance thereto, and I (we) personally assume all responsibility and liability for any such claim; and I (we) further agree to hold the aforementioned parties harmless from any claim for loss, injury or damage to this dog.

Additionally, I (we) hereby assume the sole responsibility for and agree to indemnify, defend and save the aforementioned parties harmless from any and all loss and expense (including legal fees) by reason of the liability imposed by law upon any of the aforementioned parties for damage because of bodily injuries, including death at any time resulting therefrom, sustained by any person or persons, including myself (ourselves), or on account of damage to property, arising out of or in consequence of my (our) participation in this event, however such, injuries, death or property damage may be caused, and whether or not the same may have been caused or may be alleged to have been caused by the negligence of the aforementioned parties or any of their employees, agents, or any other person. I (we) agree that the determination of whether the injury is serious shall be made by the event veterinarian and is binding on me (us). I (WE) AGREE THAT ANY CAUSE OF ACTION, CONTROVERSY OR CLAIM ARISING OUT OF OR RELATED TO THE ENTRY, EXHIBITION OR ATTENDANCE AT THE EVENT BETWEEN THE AKC AND THE EVENT-GIVING CLUB (UNLESS OTHERWISE STATED IN THIS PREMIUM LIST) AND MYSELF (OURSELVES) OR AS TO THE CONSTRUCTION, INTERPRETATION AND EFFECT OF THIS AGREEMENT SHALL BE SETTLED BY ARBITRATION PURSUANT TO THE APPLICABLE RULES OF THE AMERICAN ARBITRATION ASSOCIATION. HOWEVER, PRIOR TO ARBITRATION ALL APPLICABLE AKC BYLAWS, RULES, REGULATIONS AND PROCEDURES MUST FIRST BE FOLLOWED AS SET FORTH IN THE AKC CHARTER AND BYLAWS, RULES, REGULATIONS, PUBLISHED POLICIES AND GUIDELINES.

**INSTRUCTIONS**

Handlers may opt to enter in a higher height division for all Regular titling classes, but not in a division lower than their proper height division. Dogs entered in the Preferred classes must compete at the required jump height and may not compete in a jump height division higher or lower than their proper height division.

All dogs that have not been officially measured for an **Agility Jump Height Card** may still compete; however, they must be measured by a Judge of record, an Agility Field Representative, or a Volunteer Measuring Official, prior to running. If measured by the Judge of record, that measurement will be valid for this trial or *back-to-back trials* only. If a measurement is necessary, it is the exhibitor's responsibility to have their dog(s) measured prior to running.

Dogs listed in the **AKC Canine Partners Program<sup>SM</sup>** may be eligible to enter all-breed AKC agility trials at the club's option. These dogs should be listed as All American Dog and must include their AKC number on the entry form and check the AKC No. box.

**Junior Handlers** should enter their Junior Handler Number on the front of this form. Should you not have your Junior Handler number, it may be obtained from the American Kennel Club (919) 233-9767. If the Junior Handler is not the owner of the dog identified on the face of this form, what is the relationship of the Junior Handler to the Owner?

SIGNATURE of owner or his agent duly authorized to make this entry.

**SIGN HERE X** \_\_\_\_\_

Telephone Number: \_\_\_\_\_ New Email

Email: \_\_\_\_\_

In Case of Emergency - Name: \_\_\_\_\_ Phone #: \_\_\_\_\_

**Exhibitor or owner MUST sign on the signature line beneath the instructions.**